

CURRICULUM VITAE

Timothy John Kelly
Married, six children

Newton Lodge, Buckland, Faringdon, Oxfordshire U.K.

t.kelly@iti.ac.at
timothy.kelly@bfriars.ox.ac.uk

UK: 0044 (0)7483 821058

CURRENT POSITIONS

- **International Theological Institute, Trumau, Austria:**
 - Associate Professor of Dogmatic Theology
 - Program Director of the Master in Sacred Theology (STM)
 - Program Director of the Bachelor in Liberal Arts

- **Blackfriars Hall, Oxford, UK**
 - Academic Fellow
 - Lector and Tutor in Dogmatic Theology

EDUCATION

2006-2010:	University of Fribourg, Switzerland; D. Theol. / STD
2004-2005:	Pontifical University of St Thomas Aquinas, Rome; Doctoral studies.
2001-2003:	International Theological Institute, Gaming, Austria; <i>Sacrae Theologiae Licentiatus (STL); Summa cum Laude</i>
1999-2001:	International Theological Institute, Gaming, Austria; <i>Sacrae Theologiae Magister (STM); Summa cum Laude</i>
1997-1999:	University of Bristol, UK; Master of Arts (MA) Field of Study: Romantic Literature.
1994-1997:	University of Buckingham, UK; Bachelor of Arts (BA) Field of Study: English Literature and History of Art.

DISSERTATION AND HABILITATION

Title: *Christ and the Church: Duo in Carne Una*. A study of the union of Christ and the Members of His Mystical Body from the Perspective of its Corporality.

Abstract: *This study consisted in a metaphysical and dogmatic analysis of a thesis proposed by mid-twentieth century scriptural exegetes who argued for a somatically real interpretation of St Paul's corporeal ecclesiological language ("Soma Christou"). The project consisted in research into the Christological and Eucharistic writings of three related but historically diverse thinkers across the theological tradition: Cyril of Alexandria in the 5th century, Thomas Aquinas in the 13th century, and Matthias Scheeben in the 19th.*

Committee chair/members: Prof. Dr. Barbara Hallensleben; Prof. Dr. Gilles Emery OP; Prof. Dr Michael Sherwin OP; Rev. Dr. F. Selman.

TEACHING EXPERIENCE

2020-present: **Associate Professor**, International Theological Institute, Trumau, Austria.

2018-present: **Academic Fellow, Tutor, Lector**, Blackfriars Hall, Oxford.

2010-2020: **Lecturer**: International Theological Institute, Trumau, Austria.

2005-2010: **Lecturer and Academic Tutor**: Blackfriars Hall, Oxford, UK.

2005-2010: **Visiting Lecturer**: St Mary's Seminary College, Oscott, UK.

2006-2008: **Director (BA Divinity Program)**, Maryvale Institute, Birmingham, UK.

2006-2008: **Lecturer and Tutor**: Maryvale Institute, Birmingham, UK.

2002-2004: **Adjunct Professor**: Franciscan University of Steubenville (Austrian Campus).

Jan., 2011: **Visiting Professor**: Diocese of Kansas City, Kansas, USA

June, 2013: **Visiting Professor**: Augustine Institute, Denver, Colorado, USA

UNIVERSITY COURSES TAUGHT (2006 – 2022)

Non-Theological Disciplines

- i. Dramatic Literature; ii. Greek Tragedy; iii. Shakespeare; iv. *Hamlet* and *King Lear*; v. The Plays of Anton Chekhov

Theological Disciplines

- i. The Existence & Attributes of God; ii. The Blessed Trinity in the Fathers; iii. The Blessed Trinity in St Thomas Aquinas; iv. Patristic Christology; v. The Christology of St Thomas Aquinas; vi. Soteriology; vii. Sacramental Theology; viii. The Eucharist; ix. The Theology of Grace; x. Ecclesiology; xi. The Mystical Body of Christ; xii. The Theology of Revelation; xiii Eschatology; xiv. Catholic Social Teaching; xv. Theological Anthropology; xvi. The Church in the Modern World; xvii. Scripture and Tradition; xviii. Reformation Theologies.

UNIVERSITY AND OTHER EDUCATIONAL SERVICE

- 2018 - Academic Fellow, Blackfriars Hall, Oxford University, UK.
- 2014- Program Director (BA & STM programs); International Theological Institute, Trumau, Austria.
- 2014- Academic Senate; International Theological Institute, Trumau, Austria.
- 2014- BA and STM Director of Admissions; International Theological Institute, Trumau, Austria.

ECCLESIAL FUNCTIONS / APPOINTMENTS

- 2006-2008 : Archdiocese of Birmingham, UK : Director, BA Divinity Degree Program, Maryvale Institute, UK.
- 2005-2009: Archdiocese of Birmingham, UK: Instructor in the Permanent Diaconate Formation Program.

ECCLESIAL & PASTORAL WORK (Non-Academic)

- 1992-3: Nepal: The Society of Jesus, Kathmandu Valley, Nepal (village school teaching and pastoral work on behalf of the British Jesuit Alumni Association in Nepal).
- 1993-4: India: The Missionaries of Chari; Calcutta, India: Co-Worker (Home for the Dying Destitutes and School for Street Children).
- 1995-6: Venezuela: Los Arcos School, Caracas, Venezuela (Personal Prelature of Opus Dei).

PUBLICATIONS & ACADEMIC PAPERS

Bridal Church and Eucharistic Bridegroom: A Key to Interpreting the Song of Songs (Os Justi Press, 2023 – forthcoming).

‘Revelation’, *The Oxford Dictionary of the Christian Church* (Oxford University Press, 2021).

‘Anscar Vonier OSB’, *The Oxford Dictionary of the Christian Church* (Oxford University Press, 2021).

‘St Louis-Marie Grignion de Montfort’, *The Oxford Dictionary of the Christian Church* (Oxford University Press, 2021).

‘Joining the Dots between Language and Power’, *Humanum: Issues in Family, Culture & Science* (2020, no. 3).

‘The Christology of Irenæus of Lyons’, *Doctor Unitatis: Conference on the Person and Work of St Irenæus of Lyons* (Trumau, 2022).

‘An Activity of Special, Supernatural, and Extraordinary Beneficence and Love: Matthias Scheeben and the Theology of Deification’, *Called to be the Children of God: the Catholic History of Deification* (Ignatius Press, 2015).

“As the light of the air is illuminated by the light of the sun” (ST III 9, 1 ad. 2): the Human Soul of Christ in St Thomas Aquinas’ (Aquinas Institute; Fisher House, Cambridge University, 2017).

“*I am the Living Bread that came down from heaven*” (Jn. 6: 51): from the Incarnation to the Eucharist in St Thomas Aquinas’ (St Philip’s Hall, Oxford 2017)

‘Understanding Good Friday: The Condescending Love of God and the Ascending Love of Man in the Fathers of the Church’ (St Philip’s Hall, Oxford 2018).

‘Michelangelo’s *David* and the Sovereignty of Mind over Matter’ (Casa Santo Nome de Gesu, Florence, 2014).

The Art of Silence and Reverence: the Still Lives of James Gillick (London: Jonathan Cooper, 2015)

‘*Contemplata aliis Tradere*: the San Marco frescoes of Blessed Fra Angelico’ (Lecture; Florence, 2014).

‘The Efficacy of Presence: how is the Holy Mass an actual Sacrifice?’ (Augustine Institute, Denver, USA; 2013).

“*This food turns man into itself*” (ST III 73, 3 ad 2): the Metaphysics of the Transformative Effects of Holy Communion in St Augustine and St Thomas Aquinas’ (Augustine Institute, Denver, USA; 2013).

‘Spotless and Without Stain: Reconciling the Holiness of the Church with the Iniquity of her Members’ (Augustine Institute, Denver, USA, 2012).

“*What was visible in our Saviour has passed over into His Mysteries*” (Leo the Great): the Headship of Christ and the Action of the Sacraments (Kansas City, Kansas, USA 2011)

‘The Shape of John Paul II’s Thomism’, *The St Austin Review* (2011)

Timothy Kelly. *Christ and the Church: Duo in Carne Una* (Université de Fribourg, Suisse 2011).
Published doctoral dissertation (ethesis.unifr.ch/theses/KellyT.pdf?file=KellyT.pdf)

‘*Caro Vivificans*: The Eucharistic Somaticism of St Cyril of Alexandria’ (Fribourg, Kolloquium 2009)

‘Is the Anthropology of René Descartes able to make sense of the words of Eucharistic Institution? Reflections on St Thomas’ doctrine of Eucharistic Concomitance’ (Fribourg, Kolloquium 2008).

‘Pierre Benoit OP, Lucien Cerfaux, and the post-war exegesis of St Paul’s use of “*Soma Christou*” (Fribourg, Kolloquium 2007).

“‘I am dark but comely” (Song of Songs 1:5): Reconciling the Sinful Members of the Church with Her Indefectible Holiness’ (International Theological Institute, Trumau Austria, 2009).

‘1 Cor 6: 15 and Christ as the *Sponsus Ecclesiae*: Union with a Harlot versus union with Christ’ (Fribourg, Kolloquium 2006).

Jesus Christ, Son of God and Son of Mary (St Mary’s, Oscott: 2006).

The Bible in the Church’s Tradition and Teaching (St Mary’s Oscott: 2006).

‘Understanding the Enduring Relevance of St Thomas Aquinas’ in *Mass of the Ages* (2006).