

## MASTER OF SACRED THEOLOGY (SACRAE THEOLOGIAE MAGISTER, STM)

### SELECTED READING LIST

A selection of texts that form the basis of private study and classroom discussion in the five year STM program, arranged according to general categories

SCRIPTURE	Old and New Testaments read as a whole, followed by special study of the following books, using ancient, medieval, and modern commentaries: the Pentateuch; the major and minor prophets; the Psalms and wisdom literature; the Synoptic Gospels; the Gospel of John; Romans, Galatians, and Hebrews
MAGISTERIAL DOCUMENTS	<p>Conciliar canons and decrees: Nicaea I to Nicaea II  Council of Trent, <i>Decree and Canons on Justification, the Eucharist, and the Sacrifice of the Mass</i>  Gregory XVI, <i>Mirari Vos</i>  Bd. Pius IX, <i>Qui Pluribus, Quanto Conficiamur Moerore</i>, and <i>Quanta Cura</i> with <i>Syllabus Errorum</i>  First Vatican Council, <i>Dei Filius; Pastor Aeternus</i>  Leo XIII, <i>Diuturnum Illud, Immortale Dei, Libertas Praestantissimum, Sapientiae Christianae, Humanum Genus, Nobilissima Gallorum Gens, Au Milieu des Sollicitudes, Rerum Novarum; Providentissimus Deus, Satis Cognitum; Arcanum, Mirae Caritatis</i>  St. Pius X, <i>Pascendi Dominici Gregis; E Supremi</i>  Pius XI, <i>Ubi Arcano Dei Consilio, Quas Primas, Quadragesimo Anno; Ad Catholici Sacerdotii; Casti Connubii; Mortalium Animos</i>  Pius XII, <i>Mystici Corporis; Mediator Dei; Sacra Virginitas; Divino Afflante Spiritu; Summi Pontificatus</i>, “True and False Democracy”, “The Internal Order of States and People”, <i>Ci Riesce</i>  Bd. John XXIII, <i>Mater et Magistra, Pacem in Terris; Ad Petri Cathedram; Humanae Salutis, Gaudet Mater Ecclesia</i>  Paul VI, <i>Ecclesiam Suam; Mysterium Fidei; Populorum Progressio, Octogesima Adveniens; Humanae Vitae; Ecclesiam Suam, Address to the Last General Meeting of the Council, Address at the Formal Closing of the Council, In Spiritu Sancto</i>  Second Vatican Council, <i>Lumen Gentium; Dei Verbum; Gaudium et Spes; Apostolicam Actuositatem; Ad Gentes; Nostrae Aetate; Unitatis Redintegratio; Dignitatis Humanae; Sacrosanctum Concilium</i>  John Paul II, <i>Sollicitudo Rei Socialis, Centesimus Annus; Redemptor Hominis; Laborem Exercens; Salvifici Doloris; Evangelium Vitae; Dives in Misericordia; Dominum et Vivificantem; Mulieris Dignitatem; Fides et Ratio; Familiaris Consortio; Pastores Dabo Vobis; Vita Consecrata; Redemptionis Donum, Dilecti Amici; Ecclesia de Eucharistia; Dominicae Cenae; Wednesday general audiences on the theology of the body (Man and Woman He Created Them); Letter to Families; Veritatis Splendor; Christefedelis Laici, Redemptoris Missio, Tertio Millennio Adveniente, Address to a Study Conference on Vatican II, Novo Millennio Ineunte</i>  Congregation for the Doctrine of the Faith, <i>Libertatis Nuntius, Libertatis Conscientia, Some Questions Regarding the Participation of Catholics in Political Life; Concerning the Collaboration of Men and Women; Persona Humana; Donum Vitae; Mysterium Ecclesiae; Communionis Notio</i>; “Primacy of the Successor of Peter”; <i>Dominus Jesus, Inter Insigniores</i>  Pontifical Biblical Commission, <i>The Interpretation of the Bible in the Church</i>  <i>Mass of the Roman Rite</i>  <i>Code of Canon Law</i>  <i>The Catechism of the Catholic Church</i></p>
ANCIENT PHILOSOPHERS	<p>Aristotle, <i>Categories; On Interpretation; Posterior Analytics; Topics; Physics; On the Heavens; On Generation and Corruption; On the Soul; The Parts of Animals; Nicomachean Ethics; Politics; Metaphysics</i>  Lucretius, <i>The Nature of Things</i>  Plato, <i>Republic; Meno; Euthyphro; Apology; Phaedo; Gorgias; Phaedrus; Symposium; Timaeus</i>  Porphyry, <i>Isagoge</i>  Presocratic fragments</p>
WESTERN FATHERS AND THEIR CONTEMPORARIES	<p>St. Ambrose of Milan, <i>On the Mysteries</i>  Arius, fragments  St. Augustine of Hippo, <i>Confessions; The City of God; The Trinity; On the Catholic Way</i></p>

	<p><i>of Life; On the Lord's Sermon on the Mount; Homilies on the Gospel of John; On Christian Doctrine; On the Spirit and the Letter, On Grace and Free Will; On the Good of Marriage; On Holy Virginity; texts on the totus Christus; The Enchiridion, The Harmony of the Gospels</i></p> <p>St. Chrysologus, <i>Man as Priest and Sacrifice to God</i>  St. Clement of Rome, <i>Epistles to the Corinthians</i>  St. Cyprian, <i>On the Unity of the Catholic Church</i>  St. Irenaeus of Lyons, <i>Against Heresies</i>  St. Leo the Great, <i>To Flavian</i>  St. Jerome, <i>Letter to Paulinus on the Study of Scripture , Against the Pelegians</i>  Nestorius and Apollinaris, writings  Tertullian <i>Against Praxeas, On the Flesh of Christ</i></p>
EASTERN FATHERS	<p>St. Athanasius of Alexandria, <i>Against the Arians; On the Incarnation, Life of St. Anthony</i>  St. Basil, <i>The Holy Spirit, Long and Short Rules, Moralia, Hexameron, Three Canonical Letters 188, 199, and 217, sent to Amphilochius, bishop of Iconium;</i>  St. John Chrysostom, <i>Homilies on the Gospel of John, Homilies on Gospel of Matthew and on the Pauline epistles; How to Choose a Wife, Baptismal Instructions, Homilies on Marriage</i>  St. Clement of Alexandria, <i>The Stromata</i>  St. Cyril of Alexandria, <i>The Unity of Christ; Commentary on the Gospel of John, texts on the Eucharist and the Church</i>  St. Cyril of Jerusalem, <i>Catechetical Lectures, Mystagogical Catecheses</i>  St. John Damascene, <i>The Orthodox Christian Faith</i>  <i>Didache</i>  St. Dionysius, <i>On the Divine Names, The Divine Images</i>  St. Ephraem, <i>Hymns</i>  Eusebius of Caesarea, <i>Ecclesiastical History</i>  St. Gregory Nazianzen, <i>Theological Orations 3–5; Paschal Oration; In Defense of His Flight</i>  St. Gregory of Nyssa, <i>On the Beatitudes; The Soul and the Resurrection; To Ablabius; Against Apollinaris; Sermons on the Song of Songs, Orations on the Theophany, the Holy Lights, and Baptism</i>  St. Ignatius of Antioch, <i>Epistle to the Romans, Magnesians, Smyrnaeans, Polycarp, Letter to Diognetus</i>  St. Justin Martyr, <i>The First Apology of Justin, Dialogue with Trypho</i>  St. Maximus the Confessor, <i>On the Ascetic Life; Disputation with Pyrrhus; The Church's Mystagogy</i>  St. Gregory of Nazianzus, <i>Poems, In Defense of his Flight</i>  St. Gregory of Nyssa, <i>The Life of Moses, De Professione Christiana, On Virginity</i>  Origen of Alexandria, <i>On First Principles, Book II, On Prayer, Exhortation to Martyrdom; St. Polycarp of Smyrna, The martyrdom of St. Polycarp</i></p>
MEDIEVAL THEOLOGIANS	<p>St. Anselm, <i>Proslogion; Cur Deus Homo</i>  St. Bede, <i>Ecclesiastical History of the English People</i>  St. Bernard, <i>On Loving God, Sermons in Praise of the Virgin Mother</i>  Richard of St. Victor, <i>On the Trinity 3</i>  St. Thomas Aquinas, <i>Summa Theologiae</i> I, qq. 1–49, 54, 59–60, and 75–105; I-II, qq. 1–28, 55–114; II-II, qq. 10–12, 17–46, 81–85, 179–182; III, qq. 1–26, 45–83; <i>Summa contra gentiles</i> I.1–9 and IV.79–97; <i>Compendium of Theology</i> I.213–216; <i>On Boethius' De Trinitate</i>, qq. 1, 2 and 5; <i>Quodlibet</i> 7.6.2; <i>In I Sent.</i> 4.1 ad 3; <i>On the Perfection of Spiritual Life; Commendation and Partition of Scripture; Commentary on John; Commentary on Matthew 5; Commentary on Romans; Sermons on the Apostles' Creed 9; Collations on the Ten Commandments; Prologue to Commentary on the Posterior Analytics; Commentaries on the Physics and On the Soul; On the Principles of Nature; On the Mixture of Elements</i></p>
MODERN SCRIPTURE COMMENTATORS	<p>Brown, <i>The Gospel according to John</i>  de la Potterie, <i>The Hour of Jesus</i>  Fitzmyer, <i>Commentary on Romans</i>  Heschel, <i>The Prophets</i>  Luther, <i>Commentary on Galatians</i>  Moloney, <i>John</i>  Schnackenburg, <i>The Gospel according to St. John</i>  Wright, <i>Romans</i>  Matera, <i>Galatians</i>  Mitchell, <i>Hebrews</i></p>

<p>MODERN PHILOSOPHERS</p>	<p>Augros, “Reconciling Science with Natural Philosophy”  Bacon, <i>Great Instauration; New Organon; Natural and Experimental History</i>  Boyle, “Excellency and Grounds of the Corpuscular or Mechanical Philosophy”  Copernicus, <i>Commentariolus; Dedicatory Epistle to Revolutions</i>  Darwin, <i>The Origin of Species; The Descent of Man</i>  De Koninck, “The Lifeless World of Biology”; “The Unity and Diversity of Natural Science”; “The Nature of Man and His Historical Being”; “The Primacy of the Common Good”  Descartes, <i>Discourse on Method; The World, or Treatise on Light; Meditations on First Philosophy; Passions of the Soul</i>  Fabre, <i>Entomological Recollections</i>  Galileo, <i>The Assayer; Two Chief World Systems; Two New Sciences</i>  Goethe, <i>The Metamorphosis of Plants</i>  Hegel, <i>Encyclopedia Logic, Encyclopaedia of the Philosophical Sciences; Introduction to Philosophy of History</i>  Heidegger, <i>Modern Science, Metaphysics and Mathematics</i>, “What is Philosophy?”, <i>An Introduction to Metaphysics</i>, “On the Essence of Truth”  Hume, <i>A Treatise of Human Nature; Enquiry Concerning Human Understanding</i>  Hobbes, <i>Leviathan</i>  Kant, <i>Prolegomena to Any Future Metaphysics, Critique of Pure Reason, Groundwork of the Metaphysics of Morals</i>  Kepler, <i>Epitome of Astronomy IV</i>, Preface  Locke, <i>Second Treatise on Civil Government</i>  Machiavelli, <i>The Prince</i>  Marcel, “On the Ontological Mystery”, <i>The Philosophy of Existentialism, Mystery of the Family</i>  Marx, selected writings  Mill, <i>Utilitarianism</i>  Newton, <i>Philosophiae Naturalis Principia Mathematica</i>, Opticks Query 31; letters  Nietzsche, <i>On the Genealogy of Morals, The Advantage and Disadvantage of History for Life</i>  Pieper, “Learning How to See Again” from <i>Only the Lover Sing, Cardinal Virtues</i>  Philippe, <i>Retracing Reality</i>  Portmann, <i>Animal Forms and Patterns</i>  Rousseau, <i>Second Discourse, On the Social Contract</i></p>
<p>MODERN THEOLOGIANS</p>	<p>St. Alphonsus Liguori, <i>Conformity to the Will of God</i>  Balthasar, “The Holy Spirit as Love”  St. Catherine of Genoa, <i>Treatise on Purgatory</i>  St. Francis de Sales, <i>Treatise on the Love of God</i>  Journet, <i>Theology of the Church</i>  Kierkegaard, <i>The Lily in the Field; Three Discourses; Christian Discourses 1–2</i>  Newman, <i>An Essay on the Development of Christian Doctrine; University Sermons 10–11</i>; historical writings, <i>Letter to Pusey</i>  Pascal, <i>Pensées</i>  Ratzinger, <i>Eschatology, Called to Communion</i>, “The Ecclesiology of <i>Lumen Gentium</i>”, Erasmus Lecture, “Biblical Interpretation in Crisis”, <i>Spirit of the Liturgy</i>  Scheeben, <i>The Mysteries of Christianity, Mariology</i>  St. Thérèse of Lisieux, <i>Story of a Soul</i>  Troeltsch, “Historical and Dogmatic Method in Theology”  Wojtyla, <i>Love and Responsibility</i></p>