



INTERNATIONALES THEOLOGISCHES INSTITUT

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STM CURRICULUM IN DETAIL / STM LEHRPLAN IM DETAIL

STM (SACRAE THEOLOGIAE MAGISTER, STM, i.e., STB)

- *Curriculum:* The STM program consists of two parts:
 1. FIRST PHASE: six semesters of coursework (76 credits, no degree earned);
 2. SECOND PHASE: four semesters of coursework (58 credits, STM earned).
- *Explanation of the Curriculum:* On the following pages may be found an overview of courses taken during the ten semesters of the STM program, an explanation of the order and content of courses, and a list of some of the primary-source readings appointed for the courses. Some of the texts listed below are read in selection only.

STM (SACRAE THEOLOGIAE MAGISTER, STM, d.h., STB)

- *Lehrplan:* Das STM Studium besteht aus zwei Studienabschnitten:
 1. ERSTER ABSCHNITT, sechs Semester (76 Semesterwochenstunden; kein akademischer Grad erworben);
 2. ZWEITER ABSCHNITT, vier Semester (58 Semesterwochenstunden; Abschluss mit STM).
- *Erklärung des Lehrplans:* Auf den folgenden Seiten findet sich ein Überblick über die Kurse, die in den zehn Semestern zu belegen sind, eine Erklärung des Inhalts und der Ordnung der Kurse sowie eine Liste der wichtigeren Quellen, die in den Seminaren behandelt werden. Einige der unten aufgeführten Texte werden nur in Auswahl gelesen.

MASTER OF SACRED THEOLOGY

FIRST PHASE OVERVIEW

YEAR 1		YEAR 2		YEAR 3	
SEMESTER 1	SEMESTER 2	SEMESTER 3	SEMESTER 4	SEMESTER 5	SEMESTER 6
Introduction to Sacred Scripture I	Introduction to Sacred Scripture II	Synoptic Gospels	Pentateuch	Prophets	Psalms
Mysterium Salutis I	Mysterium Salutis II	Church History I & Introduction to Patrology	Church History II	Patrology I	Patrology II
Natural Phil. I <i>Principles of Nature</i>	Natural Phil. II <i>Motion and Order</i>	Natural Phil. III <i>Science and Mastery of Nature</i>	Metaphysics I	Metaphysics II	Philosophy of History
Logic	Ethics I <i>Ancient Moral Theory</i>	Political Phil. I <i>Ancient Political Theory</i>	Moral Theology I <i>Life in Christ</i>	Political Phil. II <i>Mod. Political Theory</i>	Ethics II <i>Modern Moral Theory</i>
Introduction to Philosophy <i>Logos and Eros</i>	Introduction to Theology <i>Man Before God</i>	Philosophical Anthropology	Theological Anthropology I	Ecclesiology I <i>The City of God</i>	Catholic Social Teaching
Introductory Latin	Introductory Latin	Latin Reading	Latin Reading	Introductory Greek	Introductory Greek
Introduction to Scholarly Methods					

PROPAEDEUTIC YEAR

Candidates for the STM Second Phase program (Semesters

PROPÄDEUTISCHES JAHR

Studenten, die im zweiten Abschnitt einsteigen (7. bis 10.

7–10) must furnish evidence of prior studies in philosophy and theology so that (together with their studies in Gaming) they satisfy the requirements for the Canonical Baccalaureate in Theology according to *Sapientia Christiana*. The Director of Studies will determine on a case-by-case basis which courses shall be required of a candidate. The Propaedeutic Year comprises:

1. reading the whole of Scripture;
2. Patrology;
3. introduction to logic, natural philosophy, philosophical anthropology, metaphysics, and ethics, via Aristotle's *Categories*, *Peri Hermeneias*, *Posterior Analytics*, *Physics* I-II, *De Anima*, *Metaphysics*, *Nicomachean Ethics*, and other readings;
4. introduction to theological anthropology

Semester) müssen Studien in Philosophie und Theologie absolviert haben, die (zusammen mit den Studien in Gaming) die Voraussetzungen für das kanonische Bakkalaureat nach *Sapientia Christiana* erfüllen. Der Studiendirektor wird in jedem Einzelfall festlegen, welche Kurse ein Student zusätzlich noch absolvieren muss. Das Propädeutische Jahr beinhaltet:

1. Lesen der Heiligen Schrift als ganzer;
2. Patrologie;
3. Einführung in die Logik, Naturphilosophie, Metaphysik, Ethik und politische Philosophie durch Studium von Aristoteles *Organon*, *Physik*, *Metaphysik*, *Nikomachische Ethik*, *Politik* u. a. Texte;
4. Einführung in die Theologische Anthropologie.

FIRST PHASE READINGS

Authors and texts studied for and discussed in class include the following (some read in selection only), arranged by program year and subject area

YEAR 1	
SCRIPTURE	Old and New Testaments
CHURCH DOCUMENTS	<i>The Catechism of the Catholic Church</i>
FATHERS OF THE CHURCH	St. Augustine, <i>Confessions</i>
PHILOSOPHY	Aristotle, <i>Categories</i> , <i>On Interpretation</i> , <i>Posterior Analytics</i> , <i>Topics</i> , <i>Physics</i> , <i>On the Heavens</i> , <i>On Generation and Corruption</i> Fabre, <i>Entomological Recollections</i> Goethe, <i>The Metamorphosis of Plants</i> Plato, <i>Meno</i> , <i>Euthyphro</i> , <i>Apology</i> , <i>Phaedo</i> , <i>Gorgias</i> , <i>Phaedrus</i> , <i>Symposium</i> , <i>Timaieus</i> Porphyry, <i>Isagoge</i> Portmann, <i>Animal Forms and Patterns</i> Presocratic fragments St. Thomas Aquinas, Prologue to <i>Commentary on the Posterior Analytics</i> ; Commentaries on the <i>Physics</i> and <i>On the Soul</i> ; <i>On the Principles of Nature</i>
OTHER AUTHORS/WORKS	Kierkegaard, <i>The Lily in the Field</i> ; <i>Three Discourses</i> ; <i>Christian Discourses</i> 1–2 Pascal, <i>Pensées</i>
LANGUAGES	Wheelock's Latin
YEAR 2	
SCRIPTURE	The Gospels of Matthew, Mark, and Luke, with patristic, medieval, and modern commentaries The Pentateuch, with patristic, medieval, and modern commentaries
CHURCH HISTORY	In addition to secondary literature, primary sources and classic texts of Church history will be studied, e.g., Eusebius, <i>History of the Church</i> ; St. Bede the Venerable, <i>The History of the English People</i> , Newman, historical essays; canons and decrees of ecumenical Councils; correspondence and political documents
FATHERS AND DOCTORS OF THE CHURCH	St. Alphonsus Liguori, <i>Conformity to the Will of God</i> St. Augustine, <i>On the Catholic Way of Life</i> ; <i>On the Lord's Sermon on the Mount</i> St. Gregory of Nyssa, <i>On the Beatitudes</i> St. Maximus the Confessor, <i>On the Ascetic Life</i> St. Thomas Aquinas, <i>Commentary on Matthew</i> 5; <i>Collations on the Ten Commandments</i>
PHILOSOPHY	Aristotle, <i>On the Soul</i> ; <i>The Parts of Animals</i> ; <i>Nicomachean Ethics</i> ; <i>Politics</i> ; <i>Metaphysics</i> Augros, "Reconciling Science with Natural Philosophy" Bacon, <i>Great Instauration</i> ; <i>New Organon</i> ; <i>Natural and Experimental History</i> Boyle, "Excellency and Grounds of the Corpuscular or Mechanical Philosophy" Copernicus, <i>Commentariolus</i> ; Dedicatory Epistle to <i>Revolutions</i> Darwin, <i>The Origin of Species</i> ; <i>The Descent of Man</i> De Koninck, "The Lifeless World of Biology"; "The Unity and Diversity of Natural Science" Descartes, <i>Discourse on Method</i> ; <i>The World, or Treatise on Light</i>

	<p>Kepler, <i>Epitome of Astronomy</i> IV, Preface Galileo, <i>The Assayer</i>; <i>Two Chief World Systems</i>; <i>Two New Sciences</i> Lucretius, <i>The Nature of Things</i> Newton, <i>Philosophiæ Naturalis Principia Mathematica</i>; <i>Opticks</i> Query 31; letters Plato, <i>Republic</i> St. Thomas Aquinas, <i>On Boethius' De Trinitate</i>, q. 5; <i>On the Mixture of Elements</i></p>
YEAR 3	
SCRIPTURE	<p>The Major and Minor Prophets, with patristic, medieval, and modern commentaries The Psalms and Wisdom literature, with patristic, medieval, and modern commentaries</p>
CHURCH DOCUMENTS	<p>Conciliar canons and decrees: Nicaea I to Nicaea II St. Gregory VII, <i>Letter to Hermann of Metz</i> Gregory XVI, <i>Mirari Vos</i> John XXIII, <i>Mater et Magistra, Pacem in Terris</i> John Paul II, <i>Sollicitudo Rei Socialis, Centesimus Annus</i> Leo XIII, <i>Diuturnum Illud, Immortale Dei, Libertas Praestantissimum, Sapientiae Christianae, Humanum Genus, Au Milieu des Sollicitudes, Rerum Novarum</i> Paul VI, <i>Populorum Progressio, Octogesima Adveniens</i> Pius IX, <i>Qui Pluribus, Quanto Conficiamur Moerore</i>, and <i>Quanta Cura</i> with <i>Syllabus Errorum</i> St. Pius X, <i>Vehementer Nos, Iamdudum, Notre charge apostolique</i> Pius XI, <i>Ubi Arcano Dei Consilio, Quas Primas, Quadragesimo Anno, Divini Redemptoris, Mit Brennender Sorge</i> Pius XII, <i>Summi Pontificatus</i>, “True and False Democracy”, “The Internal Order of States and People”, <i>Ci Riesce</i> Vatican Council II, <i>Dignitatis Humanae</i></p>
FATHERS OF THE CHURCH	<p><i>Didache</i> St. Ambrose of Milan, <i>On the Mysteries</i> St. Athanasius, <i>Life of St. Anthony</i> St. Augustine, <i>The City of God; The Enchiridion, The Harmony of the Gospels</i> St. Basil, <i>Long and Short Rules, Moralia, Hexameron, Three Canonical Letters 188, 199, and 217, sent to Amphilocheus, bishop of Iconium</i> St. John Chrysostom, <i>Homilies on the Gospel of Matthew</i> St. Clement of Alexandria, <i>The Stromata</i> St. Clement of Rome, <i>Epistles to the Corinthians</i> St. Cyprian, <i>De Lapsis, De Unitate</i> St. Cyril of Alexandria, <i>The Unity of Christ, Commentary on St. John</i> St. Cyril of Jerusalem, <i>Catechetical Lectures</i> St. Damascene, <i>The Orthodox Christian Faith</i> St. Ephraem, <i>Hymns</i> Eusebius of Caesarea, <i>Ecclesiastical History</i> St. Gregory Nazianzen, <i>Poems, In Defense of his Flight</i> St. Gregory of Nyssa, <i>The Life of Moses, De Professione Christiana</i> St. Ignatius of Antioch, <i>Epistle to the Romans, Magnesians, Smyrnaeans, Polycarp, Letter to Diognetus</i> St. Irenaeus of Lyons, <i>Against Heresies</i> St. Jerome, <i>Against the Pelagians</i> St. Leo the Great, <i>To Flavian</i> St. Justin Martyr, <i>The First Apology of Justin, Dialogue with Trypho</i> St. Maximus the Confessor, <i>Disputation with Pyrrhus</i> Origen of Alexandria, <i>On First Principles, Book II, On Prayer, Exhortation to Martyrdom</i> St. Polycarp of Smyrna, <i>The martyrdom of St. Polycarp</i> Tertullian Against Praxeas, <i>On the Flesh of Christ</i></p>
PHILOSOPHY	<p>De Koninck, “The Nature of Man and His Historical Being” Descartes, <i>Meditations on First Philosophy; Passions of the Soul</i> Hegel, <i>Encyclopedia Logic</i>; Introduction to <i>Philosophy of History</i> Heidegger, “What Is Philosophy?” and other essays Hume, <i>A Treatise of Human Nature; Enquiry Concerning Human Understanding</i> Hobbes, <i>Leviathan</i> Kant, <i>Prolegomena to Any Future Metaphysics; Groundwork of the Metaphysics of Morals</i> Locke, <i>Second Treatise on Civil Government</i> Machiavelli, <i>The Prince</i> Marcel, “On the Ontological Mystery” Marx, selected writings Mill, <i>Utilitarianism</i> Nietzsche, <i>On the Genealogy of Morals; The Advantage and Disadvantage of History for Life</i> Rousseau, <i>Second Discourse, On the Social Contract</i></p>

OTHER AUTHORS/WORKS	Arius, fragments Nestorius and Apollinaris, writings Newman, <i>An Essay on the Development of Christian Doctrine</i> Troeltsch, "Historical and Dogmatic Method in Theology"
LANGUAGES	Swetnam's Greek

MASTER OF SACRED THEOLOGY
SECOND PHASE OVERVIEW

YEAR 4		YEAR 5	
SEMESTER 1 / 7	SEMESTER 2 / 8	SEMESTER 3 / 9	SEMESTER 4 / 10
Scripture and Its Interpretation	Gospel of John	Romans, Galatians, Hebrews	Sacramental Theology I <i>Eucharistic Body of Christ</i>
Fundamental Theology <i>Fides et Ratio</i>	Mystery of the Incarnate Word I	Mystery of the Incarnate Word II	Sacramental Theology II <i>Priesthood, Marriage, and Virginity</i>
The One God I <i>Existence and Attributes of God</i>	The One God II <i>Creator and Creation</i>	Soteriology and Eschatology <i>Pascal Mystery, Resurrection and Eternal Life</i>	Theological Anthropology II <i>Spousal Meaning of the Body</i>
Mystery of the Triune God I	Mystery of the Triune God II	Ecclesiology II <i>Mystical Body of Christ</i>	Pastoral Theology <i>The Church in the Modern World</i>
Moral Theology II <i>Human Acts and the Final End</i>	Moral Theology III <i>Virtue and Vice</i>	Moral Theology IV <i>Law and Grace</i>	Spiritual Theology <i>Perfection in Charity</i>
Latin / Greek	Latin / Greek	Latin / Greek	Latin / Greek
Research, Writing and Project Management	Canon Law	Canon Law of Marriage and Family	Catechetics and Pedagogy

SECOND PHASE (4 Semester)

The four semesters of the Master of Theology Second Phase are to be understood mainly in terms of the last semester, which focuses on the sole “program” and goal of Christian life, the love of God and neighbor (*Perfection in Charity*), which is realized eternally in the wedding feast of the Lamb which is accomplished in the passion, death and resurrection of Jesus Christ (*Paschal Mystery, Resurrection and Eternal Life*). This goal of spousal union is lived out in the mystery of the Church, who is Christ’s bride (*Mystical Body of Christ*), is anticipated in the Eucharistic liturgy (*Eucharistic Body of Christ*), and is announced and carried forward in different ways by both marriage and consecrated life (*Priesthood, Marriage, and Virginity*).

The remaining semesters approach this goal with a sequence of courses that follow closely the *ordo disciplinae* (the order of learning) present in the theological tractates themselves. The first two semesters provide the foundations in the mystery of the one and true God and man whom he has created in his image, while the last two semesters trace out the riches of the redemptive Incarnation—moral, spiritual, ecclesial, sacramental, eschatological.

ZWEITER ABSCHNITT (4 Semester)

Die vier Semester des Aufbaustudiums sind vom letzten Semester her zu verstehen, in dem das einzige „Programm“ und Ziel des christlichen Lebens bedacht wird, die Liebe zu Gott und dem Nächsten (*Perfection in Charity*), die ewig in der Hochzeit des Lammes verwirklicht wird (*Paschal Mystery, Resurrection and Eternal Life*). Dieses Ziel der hochzeitlichen Vereinigung ist in der eucharistischen Liturgie vorweggenommen (*Eucharistic Body of Christ*) und spiegelt sich in der Ehe und im gottgeweihten Leben (*Priesthood, Marriage, and Virginity*).

Die übrigen Semester nähern sich diesem Ziel mit einer Folge von Kursen, die dem *ordo disciplinae* (Ordnung des Lernens) der theologischen Traktate entsprechen. Die ersten beiden Semester bieten die Grundlage in der Lehre des einen und dreieinigen Gottes und des nach seinem Bild geschaffenen Menschen, während die beiden letzten Semester den Reichtum der erlösenden Menschwerdung behandeln: Moralthologie, Spirituelle Theologie, Ekklesiologie, Sakramentenlehre und Eschatologie.

SECOND PHASE READINGS

Texts studied for and discussed in class include the following (some read in selection only), arranged by program year and subject area

YEAR 1 (YEAR 4)	
SCRIPTURE	The Gospel of John, with patristic, medieval, and modern commentaries (e.g. Origen, St. Augustine, St. John Chrysostom, St. Thomas Aquinas, Raymond Brown, Rudolf Schnackenburg, Ignace de la Potterie, Francis Moloney) selected passages in various courses
CHURCH DOCUMENTS	John Paul II, <i>Fides et Ratio</i> Leo XIII, <i>Providentissimus Deus</i> Paul VI, <i>Humanae Vitae</i> St. Pius X, <i>Pascendi Dominici Gregis</i> Pius XII, <i>Divino Afflante Spiritu</i> Pontifical Biblical Commission, <i>The Interpretation of the Bible in the Church</i> Vatican Council I, <i>Dei Filius</i> Vatican Council II, <i>Dei Verbum</i>
FATHERS AND DOCTORS OF THE CHURCH	Nicaea I and Constantinople I Ephesus I to Nicaea II St. Anselm, <i>Proslogion</i> St. Athanasius, <i>Against the Arians, On the Incarnation</i> St. Augustine, <i>On Christian Doctrine, The Trinity</i> St. Basil, <i>The Holy Spirit</i> St. Cyril of Alexandria, <i>The Unity of Christ</i> St. John Damascene, <i>The Divine Images</i> St. Gregory Nazianzen, <i>Theological Orations</i> 3–5 St. Gregory of Nyssa, <i>To Ablabius, Against Apollinaris</i> St. Jerome, <i>Letter to Paulinus on the Study of Scripture</i> St. Leo the Great, <i>To Flavian</i> St. Maximus the Confessor, <i>Disputation with Pyrrhus</i> St. Thomas Aquinas, <i>Summa theologiae</i> I, qq. 1–49, 54, 59–60, and 75–105; I-II, qq. 1–25; <i>Summa contra gentiles</i> I.1–9; <i>On Boethius’ De Trinitate</i> , qq. 1–2; <i>Quodlibet</i> 7.6.2; <i>In I Sent.</i> 4.1 ad 3; <i>Commendation and Partition of Scripture, Commentary on John</i>
OTHER AUTHORS/WORKS	Arius fragments Apollinaris and Nestorius writings Balthasar, “The Holy Spirit as Love” St. Dionysius, <i>On the Divine Names</i> Newman, <i>University Sermons</i> 10–11 Ratzinger, Erasmus Lecture, “Biblical Interpretation in Crisis” Richard of St. Victor, <i>On the Trinity</i> 3

LANGUAGES	reading and translating Latin/Greek texts
YEAR 2 (YEAR 5)	
SCRIPTURE	Romans, Galatians, and Hebrews, with patristic, medieval, and modern commentaries selected passages in various courses
CHURCH DOCUMENTS	<p><i>Mass of the Roman Rite</i> <i>Code of Canon Law</i> Council of Trent, <i>Decree and Canons on Justification, the Eucharist, and the Sacrifice of the Mass</i> Congregation for the Doctrine of the Faith, <i>Mysterium Ecclesiae; Communio Notio</i>; “Primacy of the Successor of Peter”; <i>Dominus Jesus</i> First Vatican Council, <i>Pastor Aeternus</i> Leo XIII, <i>Satis Cognitum; Arcanum; Inscrutabili Dei Consilio, Tametsi Futura, Annum Ingressi Sumus</i> Pius XI, <i>Ad Catholici Sacerdotii; Casti Connubii; Mortalium Animos</i> Pius XII, <i>Mystici Corporis; Mediator Dei; Sacra Virginitas</i> Paul VI, <i>Ecclesiam Suam; Mysterium Fidei</i> Second Vatican Council, <i>Lumen Gentium; Gaudium et Spes; Apostolicam Actuositatem; Unitatis Redintegratio; Sacrosanctum Concilium, Ad Gentes, Nostrae Aetate,</i> John Paul II, <i>Redemptor Hominis; Laborem Exercens; Salvifici Doloris; Dives in Misericordia; Christifidelis Laici; Redemptoris Missio; Tertio Millennio Adveniente; Novo Millennio Ineunte; Evangelium Vitae; Mulieris Dignitatem; Familiaris Consortio; Pastores Dabo Vobis; Vita Consecrata; Ecclesia de Eucharistia; Dominicae Cena</i>; Wednesday general audiences on the theology of the body (<i>Man and Women He Created Them</i>) Congregation for the Doctrine of the Faith, <i>Libertatis Nuntius, Libertatis Conscientia, Some Questions Regarding the Participation of Catholics in Political Life, Concerning the Collaboration of Men and Women; Persona Humana; Donum Vitae</i></p>
FATHERS AND DOCTORS OF THE CHURCH	<p>St. Anselm, <i>Cur Deus Homo</i> St. Augustine, <i>On the Spirit and the Letter, On Grace and Free Will; On the Good of Marriage; On Holy Virginity</i>; texts on the <i>totus Christus</i> St. Cyprian, <i>On the Unity of the Catholic Church</i> St. Cyril of Alexandria, texts on the Eucharist and the Church St. Francis de Sales, <i>Treatise on the Love of God</i> St. Gregory Nazianzen, <i>Paschal Oration; In Defense of His Flight</i> St. Gregory of Nyssa, <i>The Soul and the Resurrection</i> St. Thérèse of Lisieux, <i>Story of a Soul</i> St. Thomas Aquinas, <i>Summa theologiae</i> I-II, qq. 26–28, 55–114; II-II, qq. 10–12, 17–46, 81–85, 179–182; III, qq. 1–26, 45–83; <i>Summa contra gentiles</i> IV.79–97; <i>On the Perfection of Spiritual Life, Compendium of Theology</i> I.213–216; <i>Sermons on the Apostles’ Creed</i> 9; <i>Commentary on Romans</i></p>
OTHER AUTHORS/WORKS	<p>St. Catherine of Genoa, <i>Treatise on Purgatory</i> Journet, <i>Theology of the Church</i> Luther, <i>Commentary on Galatians</i> Newman, <i>Letter to Pusey</i> Ratzinger, <i>Eschatology, Called To Communion</i>, “The Ecclesiology of <i>Lumen Gentium</i>”; <i>The Spirit of the Liturgy</i> Scheeben, <i>Mariology</i> Wojtyla, <i>Love and Responsibility</i></p>
LANGUAGES	reading and translating Latin/Greek texts