

*Some suggested readings.*

*Comm. in Metaph.* Bk1.[L6](#) – Love and hate as causes

*Comm. in Joan.* C3.[L3](#) (3:16-21) – Purpose of the Incarnation

ST I.[Q20](#) – God's love

ST I-II.Q25.[A2](#) – Whether love is the first of the concupiscible passions

ST I-II.Q26-28 – [Of love](#)/ Of the [cause](#) of love/ Of the [effects](#) of love

*Quodlibet* I.Q4.[A3](#) – On natural love

ST I-II.Q109.[A3](#) – Whether by his own natural powers and without grace man can love God above all

*Super Sent.* III.[D27](#) – On charity

ST II-II.Q23.[A1](#) – Whether charity is friendship

*Sent. Eth.* Bk8.[L8](#) – Loving and being loved as related to friendship

ST II-II.Q45.[A6](#) – Whether the seventh beatitude corresponds to the gift of wisdom

SCG III.[C117](#) – That we are directed by the divine law to the love of our neighbour

ST II-II.[Q44](#).A1-3 – The precepts of charity

*Comm. in Mt.* C22.[L4](#) (22:34-46) – The greatest commandment

ST I-II.Q77.[A4](#) – Whether self-love is the cause of all sin

ST II-II.[Q26](#).A1-4, 13 – The order of charity

*Comm. in Eph.* C5.[L9](#) (5:28-30) – Spousal love

*Comm. in 1 Cor.* C13.[L4](#) (13:12-13) – Charity remains in heaven

ST Supp.Q95.[A5](#) – Whether three dowries of the soul are suitably assigned: namely, vision, love, and fruition